

**The Order of Worship**

**May 30, 2010**

**10:00 A.M.**

**TRINITY SUNDAY**

**THE CHURCH GATHERS ...**

*When the prelude begins let us quietly prepare for the Worship of God.*

**PRELUDE** Phantasy on the Hymn, "Holy, Holy Holy"

Piet Post

**OPPORTUNITIES AND CONCERNS OF THE CONGREGATION**

**CALL TO WORSHIP**

Leader: In the beginning God created the heavens and the earth.

**People: Behold our God is the Creator.**

Leader: In the beginning was the Word, and the Word was with God, and the Word was God...and the Word became flesh and dwelt among us.

**People: Behold our God is the Redeemer.**

Leader: The earth was without form and void, and darkness was upon the face of the deep; and the spirit of God was moving over the face of the waters.

**People: Behold our God is the Holy Spirit.**

Leader: Let us worship the Lord our God!

**TO PRAISE AND CONFESS ...**

**\*HYMN NO. 138** (blue hymnal) Holy, Holy, Holy! Lord God Almighty!

*Nicaea*

**\*CALL TO CONFESSION**

**\*PRAYER OF CONFESSION** (Unison)

Blessed God, Father, Son, and Holy Spirit, our Creator, our Redeemer, and our Sustainer, yours is a perfect relationship, one God in three persons, mutual and whole. We confess that our relationships are not that way. We have been too selfish. Or we have given too much. Or we have accepted too little. We have failed to love after the manner of Jesus. We have let sin drive us away from one another and from you. We long for wholeness and peace and a sense of well-being. In your mercy and grace forgive us and restore us. Amen.

**\*KYRIE ELEISON NO. 574** (blue hymnal)

arr. David N. Johnson

Lord have mercy upon us. Christ have mercy upon us. Lord have mercy upon us.

**\*ASSURANCE OF PARDON**

Leader: Friends, believe the Good News!

**People: In Jesus Christ, we are forgiven.**

**\*RESPONSE** Gloria Patri No. 579 (blue hymnal)

Henry W. Greatorex

Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen.

**TO EXPERIENCE GOD'S WORD AND RESPOND ...**

**SCRIPTURE READING**

Psalm 8, Proverbs 8:1-4,22-31

**A TIME WITH THE CHILDREN**

Lisa Trofatter

Children age 4 through 3<sup>rd</sup> grade are invited to go downstairs and participate in Children's Worship. A nursery is available during the entire service for infants through age 3.

**SCRIPTURE READING**

Romans 5:1-5

**SERMON**

"Trek Through the Stars"

Rev. Dr. Buran Phillips

**\*HYMN NO. 293** (blue hymnal) This Is My Father's World

*Terra beata*

**\*AFFIRMATION OF FAITH** (Unison)

adapted from *A Brief Statement of Faith*, Presbyterian Church (U.S.A.)

In life and in death we belong to God. Through the grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit.

We trust in Jesus Christ, fully human, fully God. Jesus was crucified, suffering the depths of human pain and giving his life for the sins of the world. God raised this Jesus from the dead, vindicating his sinless life, breaking the power of sin and evil, delivering us from death to life eternal.

We trust in God, whom Jesus called Abba, Father. In sovereign love God created the world good and makes everyone equally in God's image, male and female, of every race and people, to live as one community.

We trust in God the Holy Spirit, everywhere the giver and renewer of life. The Spirit justifies us by grace through faith, sets us free to accept ourselves and to love God and neighbor, and binds us together with all believers.

In gratitude to God, empowered by the Spirit, we strive to serve Christ in our daily tasks and to live holy and joyful lives.

With believers in every time and place, we rejoice that nothing in life or in death, can separate us from the love of God in Christ Jesus our Lord.

**PRAYERS OF THE PEOPLE ... The Lord's Prayer**

(During the Prayers of the People there will be a time of silence. You are invited to use this time for personal reflection, confession, thanksgiving, and prayer.)

**THE OFFERING**

*Please sign and pass the Friendship Register found on the pew nearest the center aisle. If you would like to receive our newsletter or more information about the church, include your address, phone number and email address. As many of us contribute electronically or by a check in the mail, your holding and passing the offering plate is an act of blessing and dedication to our life together in Jesus Christ.*

**OFFERTORY ANTHEM Saint Patrick's Breastplate**

I bind unto myself today the strong name of the Trinity  
By invocation of the same, the Three in One, and One in Three.

I bind this day to me for ever, by power of faith, Christ's Incarnation;  
His baptism in the Jordan river; His death on cross for my salvation;  
His bursting from the spiced tomb; His riding up the heavenly way;  
His coming at the day of doom: I bind unto myself today.

I bind unto myself today the power of God to hold and lead,  
His eye to watch, his might to stay, His ear to hearken to my need.  
The wisdom of my God to teach, His hand to guide, his shield to ward;  
The word of God to give me speech, His heavenly host to be my guard.

Christ be with me, Christ within me, Christ behind me, Christ before me, Christ beside me,  
Christ to win me, Christ to comfort and restore me.  
Christ beneath me, Christ above me, Christ in quiet, Christ in danger,  
Christ in hearts of all that love me, Christ in mouth of friend and stranger.

I bind unto myself the Name, the strong name of the Trinity;  
By invocation of the same, the Three in One, and One in Three.  
Of whom all nature hath creation; eternal Father, Spirit, Word:  
Praise to the Lord of my salvation, salvation is of Christ the Lord.

Terrance McCracken, Baritone

**\*AT THE PRESENTATION** Doxology No. 591 (blue hymnal) *Tallis' Canon*  
(Sung to the tune of Hymn No. 542 (blue hymnal))

Praise God, from whom all blessings flow; Praise Christ, all people here below; Praise Holy Spirit evermore; Praise Triune God, whom we adore. Amen.

**\*PRAYER OF DEDICATION**

**TO GO FORTH AND SERVE ...**

**\*HYMN NO. 288** (blue hymnal) I Sing the Mighty Power of God *Ellacombe*

**\*CHARGE AND BENEDICTION**

**\*CONGREGATIONAL RESPONSE NO. 586** (blue hymnal) Amen *Danish melody*

**\*POSTLUDE** A Mighty Fortress Is Our God *Johann Pachelbel*

\*Indicates standing.

**NOW THE SERVICE BEGINS**

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**ANNOUNCEMENTS FOR TODAY**

**WELCOME TO ALL WHO WORSHIP** here today.

**PASTORAL CARE ELDERS FOR THE WEEK** are Terry Crow and Rob McKeehan.

**CARE TEAM COORDINATOR FOR JUNE:** Janice Rawe

**SERVING TODAY**

**ACOLYTES:** Ethan Partelow and Nathan Brott

**GREETERS:** Joe Ben and Robin Turner

**CHILDREN'S WORSHIP:** Angela Grobe

**LEMONADE FELLOWSHIP:** The Adamcik Family

**SENIOR USHER:** Sue Caradine

**USHERS:** Rick and Janice Rawe, Carlene and Max Robinson, Lisa Ellis

**FLOWERS IN THE SANCTUARY** are given by Patty Harmon in memory of her sister, Mary Harmon Snyder.

**OUR THANKS** to Terrance McCracken for his enrichment of our worship this morning and to Eileen Rudd for serving as organist while Peter Van Eenam is away.

**SAINT PATRICK'S BREASTPLATE** This Christian hymn invokes God's protection on a journey (either literal or the metaphorical "journey of life") against all manner of evils. It dates from the 8th century and is traditionally attributed to St. Patrick during his ministry in the 5th century; however, it was probably actually written later, in the 8th century.. It is composed in the same style as pagan protection charms from Ireland, but with clearly Christian content. It is part of the *Liber Hymnorum*, a collection of hymns found in two manuscripts kept in Dublin. The words were translated into English verse by Cecil Frances Alexander in 1889 and set to two traditional Irish tunes, *St. Patrick* and *Deirdre* by Charles Villiers Stanford.

*Finally, be strong in the Lord and in his mighty power. Put on the full armor of God so that you can take your stand against the devil's schemes. Ephesians 6:10-11*

**BAGGING FOR THE FISH PANTRY** takes place today at 4:00 p.m. Your help is needed for about an hour and a half. Directions to the FISH pantry are posted in the Schilling Gallery. If you are unable to participate today, there are three other bagging dates to choose from: Monday, June 7 at 6:00 p.m.; Sunday, June 13 at 4:00 p.m.; and Sunday, June 20 at 4:00 p.m.



**LEMONADE IN THE SCHILLING GALLERY:** You are invited to sign up in the Schilling Gallery for a date to serve lemonade after the 10:00 a.m. worship service this summer. All the supplies are provided for you. There is minimal set-up and you're guaranteed to enjoy the fellowship.

**TO ALL OUR GARDENERS AND FOLKS WHO ENJOY FRESH PRODUCE:**

A reminder that beginning next Sunday, June 6 the Share the Bounty gardening table will be set up in the Schilling Gallery before and after church. You may bring by your overflow of flowers, herbs and/or produce and others may take whatever they can use. A donation may be made to benefit local food ministries.



**Art in the Gallery**

The Schilling Gallery Guild is proud to welcome two exhibits for the months of May and June. The works hanging in the gallery and in the glass case near the sanctuary were created by WPC member, Joanne White. In the glass case at the far end of the gallery you will find photographs and watercolors by Randolph McCartha, as well as memorabilia from his service in the Pacific Theater during World War II, including his pillowcase embroidered by a resident of the island of Tonga Tapu.

**About the Artists**

**Joanne White** has always been surrounded by art work by family members and friends. She was an art major in college and has taken many classes and workshops over the years. She also taught watercolor classes for the Tennessee Artist Association. Watercolor is her favorite medium as it's not so messy when painting outside. She loves to do landscapes, structures and flowers. She has also found that painting is a great way to get close to people, as with the WPC painting group that meets each Wednesday morning at the church.

**Samuel Randolph McCartha** is a charter member of Westminster and a veteran of World War II. Randolph served in the Pacific Theater on the island of Tonga Tapu off the shores of China. He then served on the cruiser USS Atlanta. At the end of the war, Randolph witnessed the signing of the peace treaty by Gen. Douglas McArthur in Tokyo Bay.

**Coffee, Anyone?**



Don't miss your opportunity to purchase Fair Trade Organic Coffee, both regular and decaf, to support our senior high youth in raising funds for their trip to Montreat. The cost is \$10 per bag. Thank you for your support!

Vacation Bible School  
Sunday, June 27 – Thursday, July 1

This year, Erin Presbyterian Church will join us for a combined daytime Vacation Bible School. If you are interested in helping, please fill out the form below and return it to the offering plate or to the church office. You may also sign up with Angela at [angela\\_wpc@comcast.net](mailto:angela_wpc@comcast.net).

Our schedule:

Sunday, June 27 – 2:00-5:00 p.m., followed by a cookout for the entire family

Monday, June 28 – Thursday, July 1 – 9:00 a.m.-12:00 p.m.

Attendance Sign-up:

A nursery is available for infants and toddlers of volunteers. Preschoolers aged 2-3 (potty trained), 4 and 5, as well as students currently in kindergarten through 5<sup>th</sup> grade are welcome to sign-up. We also need middle and high school students to lead the games.

Name: \_\_\_\_\_ Age or Current School Grade: \_\_\_\_\_

Name: \_\_\_\_\_ Age or Current School Grade: \_\_\_\_\_

Volunteer Sign-up:

Name(s): \_\_\_\_\_

Please circle your volunteer interest:

crafts      snacks      shepherd      decorations      class co-leader

**THE CHURCH OFFICE** will be closed tomorrow in observance of Memorial Day. We will reopen on Tuesday, June 1 at 9:00 a.m.

**FOYER GROUP SHUFFLE:** New foyer groups will begin forming in June. These groups of adults try to meet for dinner once during the summer and continue until the end of the year. This is the only time to join a group during 2010. Please see the *Abbey* for details, and contact Sue Murrian at 524-5638 or [suebobintn@aol.com](mailto:suebobintn@aol.com) to join a group or to drop out for a rotation. This is a fine way to meet friends and members of Westminster.